

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST PETERS HIGH SCHOOL JAORA RATLAM MP
2	AFFILIATION NO.(IF APPLICABLE)	1030297
3	SCHOOL CODE (IF APPLICABLE)	50265
4	COMPLETE ADDRESS WITH PIN CODE*	ST PETERS HIGH SCHOOL, PIPLOA ROAD, JAORA, RATLAM, - 457226
5	PRINCIPAL NAME*	SR. JESSINTHA MARIYA
6	PRINCIPAL QUALIFICATION*	MA B.ED
7	SCHOOL EMAIL ID*	50265@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8349199971

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stpetersschooljaora.com/doc/March2025/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stpetersschooljaora.com/doc/March2025/samiti_panjiyan.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stpetersschooljaora.com/doc/March2025/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stpetersschooljaora.com/doc/March2025/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://stpetersschooljaora.com/doc/March2025/BUILDING_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://stpetersschooljaora.com/doc/March2025/FIRE&SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://stpetersschooljaora.com/doc/March2025/DEO_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stpetersschooljaora.com/doc/March2025/HEALTH&SANITARY.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://stpetersschooljaora.com/doc/March2025/fee2025_26nur_to_xii_new.pdf
2	ANNUAL ACADEMIC CALENDER*	https://stpetersschooljaora.com/doc/March2025/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://stpetersschooljaora.com/doc/March2025/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://stpetersschooljaora.com/doc/March2025/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stpetersschooljaora.com/doc/March2025/LAST_3_YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	SR. JESSINTHA MARIYA
2	TOTAL NO. OF TEACHERS*	72
	PGT*	12
	TGT*	29
	PRT*	31
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	YES

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023 - 2024	155	151	97.41	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023 - 2024	76	71	93.42	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	32639

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="60"/>	<input type="text" value="55"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="5"/>	<input type="text" value="65"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="16"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="16"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/5vHAwwpoYis"/>	

SAVE